

# COLLEGE OF CLIMATE CHANGE & ENVIRONMENTAL SCIENCE

KERALA AGRICULTURAL UNIVERSITY

KAU Main Campus, Vellanikkara, KAU P.O, Thrissur - 680 656

E-mail - ccces@kau.in Ph - 0487 2372413

## PERSONAL DATA SHEET

The candidate shall affix his/her photo here

1. Name in full :
2. Date of birth :
3. Religion & Community :
4. Contact Phone No. & E-mail :
5. Address (for communication) :

### 6. Educational Qualifications (Photocopy to be attached)

| Qualification | Name of University/Board with particulars | Reg. No./ Roll No. | Subject | Marks obtained | Max. Marks | % of Mark |
|---------------|---|--------------------|---------|----------------|------------|-----------|
| S.S.L.C.      |   |                    |         |                |            |           |
| Plus-2        |   |                    |         |                |            |           |
| Degree        |   |                    |         |                |            |           |
| P.G.          |   |                    |         |                |            |           |
| NET           |   |                    |         |                |            |           |
| Ph.D.         |   |                    |         |                |            |           |
| Other(s)      |   |                    |         |                |            |           |

### 7. Teaching experience:

| Sl.No. | Post held | From | To | Duration (Year, months) |
|--------|-----------|------|----|-------------------------|
|        |           |      |    |                         |
|        |           |      |    |                         |
|        |           |      |    |                         |
|        | Total     |      |    |                         |

### 8. List of Publications

| Sl.No. | Publications | National (Nos) | International (Nos) |
|--------|--------------|----------------|---------------------|
|        |              |                |                     |
|        |              |                |                     |
|        | Total        |                |                     |

9. Other Experience & Field Experience (Years & Months) :
10. Rank/Achievement/Sports (University/State/National Level) :

## UNDERTAKING

I hereby state that the details furnished above are true and correct to the best of my knowledge and belief. I will be personally responsible for any discrepancies therein.

Place:

Date:

Signature